



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK
RCUD 2021 DEC 27 PM 12:04

**CONSERVATION COMMISSION
MEETING AGENDA**

Tuesday, January 4, 2022 at 7:00 P.M.

Virtual Meeting Broadcast on Comcast Channel 22 and Verizon Channel 45

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible.

The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.

Members of the public who wish to participate in the meeting can do so by emailing CONSERVATION@ANDOVERMA.GOV. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting. Persons may also call the Conservation Department at (978) 623-8630.

PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. 36 Morton Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Derek Proctor** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of an inground pool, concrete patio and pad, hot tub, stone steppers, landscape bed, landscaped wall, pool equipment area, fence and associated utilities at **36 Morton Street. DA2021-079.**

PUBLIC HEARINGS SCHEDULED FOR 7:15 P.M.

2. 41 Chester Street – (15 minutes)

Public Hearing on a Notice of Intent filed by **Gary Hall** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or Andover Wetlands Protection By-Law, Article XIV for the proposed removal of pavement and fence; construction of an addition, deck with patio below, driveway septic system, cut trees, driveway infiltration, drainage swale, grading and associated utilities at **41 Chester Street. DEP File No. 090-.**

3. 3000 Minuteman Road – (15 minutes)

Public Hearing on an Abbreviated Notice of Resource Area Delineation filed by **Rickie**

Golden, ARE-MA Region 93 Holding, LLC under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or Andover Wetlands Protection By-Law, Article XIV, to confirm the wetland boundary at 3000 Minuteman Road. DEP File No. 090-.

ACTION ITEMS

4. **52 William Street** – Request for a 3 Year Extension to the OOC. **DEP File NO. 090-1336**

CONSENT AGENDA

5. **Minutes** - Approval of Minutes from December 21, 2021.
6. **88 Wildwood Road** – Request for a Satisfactory Completion of Work Certificate **DA2021-044.**

DISCUSSION ITEMS

7. **Emergency Certification**
8. **Enforcement Order** –
9. **Staff Updates** –

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
