

ANDOVER, MASSACHUSETTS ZONING BOARD OF APPEALS MEETING AGENDA

Thursday, January 5, 2023, 6:30 P.M.

Select Board Conference Room, 3rd Floor,
Town Offices, 36 Bartlet Street, Andover

www.andovertv.org, Comcast Channel 22 & Verizon Channel 45

ANDOVER TOWN CLERK
RCUD 2022 DEC 30 PM 1:0

6:30 CONTINUED DELIBERATION

1. 3000 MINUTEMAN RD – ARE-MA REGION NO. 93, LLC – Z-22-109
Variance from Art. VIII, §5.1.9 & for an extension & modification of Z-21-150 & Z-21-151.

CLERICAL AMENDMENTS

2. 429 SOUTH MAIN ST – ANDOVER VILLAGE ASSOCIATES – Z-19-33 AND Z-21-128
To correct clerical errors in both decisions relative to the decision number for which modifications were requested.
3. 140 HAVERHILL ST – MEDICO 140 LLC – Z-22-76
To correct clerical errors relative to the names of the members voting.

NEW PUBLIC HEARINGS & DELIBERATIONS

4. 57 HAROLD PARKER RD - PREVITE – Z-22-130
Party Aggrieved for review of a decision made by the Building Inspector.
5. 8 FRASER DR - DAY – Z-22-134
Variance from Art. VIII, §4.2.4 to construct a recreational building in the front yard area.

DISCUSSION OF ZONING BYLAW RECODIFICATION

ANNUAL ELECTION OF CHAIR & CLERK

APPROVAL OF MINUTES

VOTE TO ADJOURN REGULAR MONTHLY MEETING

VOTE TO ENTER EXECUTIVE SESSION

Board to vote to go into executive session for confidential communications with Town Counsel and pursuant to Purpose 3 to discuss strategy with respect to litigation regarding 140 Haverhill Street and litigation regarding 1323 South Street and that the Chair declare that an open session may have a detrimental effect on the litigation positions of the Town and not to return to open session.

The above listing of matters are those reasonably anticipated by the Chair that may be discussed at the meeting. Matters may be discussed out of order or may be deferred.

If any member of the public wishing to participate in this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's office at 978-623-8210 or manager@andoverma.gov.

To view documents associated with this agenda contact: zoning@andoverma.gov or 978-623-8627

WATCH the meeting at: <https://andovertv.org/government> OR
on COMCAST CHANNEL 22 or VERIZON CHANNEL 45

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Per changes to the Open Meeting Law effective 7/1/10: Notices & agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays.