

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Thursday, January 5, 2023  
Time of Meeting: 5:00 PM Executive Session  
7:00PM Regular SC Meeting  
Location: School Adm. Building - School Committee Room – 2<sup>nd</sup> Floor – Andover MA  
Meetings are prepared for live broadcast by AndoverTV via Andover public access television (Comcast Channel 99, Verizon Channel 43) or streamed from [www.andovertv.org](http://www.andovertv.org) Comcast Channel 99, Verizon Channel 43 or streamed @andovertv.org  
Signature *Magda C Parney*

ANDOVER TOWN CLERK  
RCUD 2023 JAN 5 PM 3:42

1. SC Meeting: Open Session/Call to Order
2. *Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes: Purpose (3): to discuss strategy with respect to litigation with the Andover Education Association (AEA) and to discuss strategy with respect to and in preparation for collective bargaining with unionized personnel, namely the Andover Administrators Association (AAA-Unit B), Andover Assistants, Andover Educational Secretaries Association (AESA), SEIU Local 888-School Custodians and Andover School Food Service, Andover Education Association (AEA) Unit A, because an open session may have a detrimental effect on the bargaining and litigating position of the Committee. The Committee will reconvene at approximately 7PM in Open Session.*
3. Resume Regular Meeting/Call to Order/Salute to Flag
4. Recognitions/Communications
5. Public Input/Response to Public Input
6. Education: REDI Equity Presentation
7. Continuing Business: District Strategic Roadmap Community Survey Results Presentation
8. New Business: Policy Update – First Reading Policy JH School Sponsored Trips and Travel; Financials
9. Consent Agenda: Grants/Donations to District;
10. Adjournment

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The School Committee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. Members of the public who attend School Committee meetings in person are asked to maintain physical distancing and wear a mask unless they have been fully vaccinated against COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

ANDOVER TOWN CLERK  
RCUD 2023 JAN 3 PM3:42

Board/Committee Name: School Committee  
Date: Thursday, January 5, 2023  
Time of Meeting: 5:00 PM Executive Session  
7:00PM Regular SC Meeting  
Location: School Adm. Building - School Committee Room – 2<sup>nd</sup> Floor – Andover MA  
Meetings are prepared for live broadcast by AndoverTV via Andover public access television (Comcast Channel 99, Verizon Channel 43) or streamed from [www.andovertv.org](http://www.andovertv.org) Comcast Channel 99, Verizon Channel 43 or streamed @andovertv.org  
Signature *Magda C Parvey*

**AGENDA**

1. SC Meeting: Open Session/Call to Order
2. *Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes: Purpose (3): to discuss strategy with respect to litigation with the Andover Education Association (AEA) and to discuss strategy with respect to and in preparation for collective bargaining with unionized personnel, namely the Andover Administrators Association (AAA-Unit B), Andover Assistants, Andover Educational Secretaries Association (AESAs), SEIU Local 888-School Custodians and Andover School Food Service, Andover Education Association (AEA) Unit A, because an open session may have a detrimental effect on the bargaining and litigating position of the Committee. The Committee will reconvene at approximately 7PM in Open Session.*
3. Resume Regular Meeting/Call to Order/Salute to Flag
4. Recognitions/Communications
5. Public Input/Response to Public Input
6. Education: REDI Equity Presentation
7. Continuing Business: District Strategic Roadmap Community Survey Results Presentation
8. New Business: Policy Update – First Reading Policy JH School Sponsored Trips and Travel
9. Consent Agenda: Grants/Donations to District;
10. Adjournment

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The School Committee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. Members of the public who attend School Committee meetings in person are asked to maintain physical distancing and wear a mask unless they have been fully vaccinated against COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*