

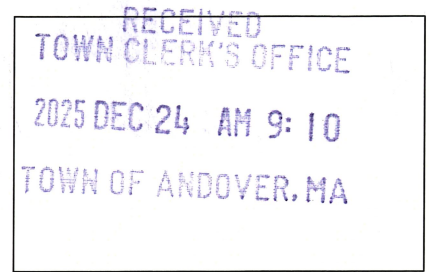


CONSERVATION COMMISSION MEETING

January 6, 2026

TIME 7:00 PM

Virtual Meeting Broadcast on Comcast Channel 22
And Verizon Channel 45



Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, and which was extended by legislation enacted on March 28, 2025, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible. The virtual meeting will be broadcast on Comcast Channel 6 and Verizon Channel 43.

Members of the public wishing to attend the public meeting may call or email the Conservation office at (978)623-8630 or CDPConservation@andoverma.us to obtain the link to access the meeting, in compliance with the Guidance on Holding Meeting Pursuant to the Act Extending Certain COVID-19 Measures.

Members of the public who wish to communicate to the meeting can do so by emailing CDPConservation@andoverma.us. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. 7 Forest Drive– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Tengfei Yin** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed upgrade of the existing septic system at **7 Forest Drive, Andover.**

2. 4 Manning Way– (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Fieldstone Meadows Development Corp.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a single family dwelling, driveway and utilities and minor grading changes at **4 Manning Way, Andover.**
3. 0 Blanchard Street– (10 minutes)
Continued Public Meeting on a Request for Determination of Applicability filed by **58 Blanchard Street Development LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed removal of 4 sheds at **0 Blanchard Street, Andover.**
4. 58 Blanchard Street– (10 minutes)
Continued Public Meeting on a Request for Determination of Applicability filed by **58 Blanchard Street Development LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a single family home at **58 Blanchard Street, Andover.**

PUBLIC MEETINGS SCHEDULED FOR 7:15 P.M.

5. 0 and 58 Blanchard Street – (15 minutes)
Continued Public Hearing on an Abbreviated Notice of Resource Area Delineation filed by **58 Blanchard Street Development LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-Law, Article XIV, to confirm the Bordering Vegetated Wetland, Bank, Riverfront Area, wetland resource areas and buffer zones at **0 and 58 Blanchard Street. DEP #090-1454**
6. 305 North Main Street – (15 minutes)
Continued Public Hearing on a Notice of Intent filed by **Kevin McDonough, Lupoli Companies** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-Law, Article XIV, for the proposed reconfiguring and resurfacing of the existing parking lot and basement access; ADA compliant ramps in the parking area and sidewalk; building façade improvements; and drainage improvements at **305 North Main Street.**
7. 8 Brundrett Avenue – (15 minutes)
Public Hearing on a Notice of Intent filed by **Sivaram and Ramani Yamajala** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-Law, Article XIV, for the proposed reconstruction of a single family dwelling, driveway and septic system at **8 Brundrett Avenue.**
8. Town of Andover Conservation Commission Wetland Protection Regulations Update – (15 minutes)
Public Hearing on the **Regulations Adopted by the Town of Andover Conservation Commission Pursuant to the Town of Andover’s General Bylaw for Wetlands Protection Sections 4, 5, 7, 8, 10.**

ACTION ITEMS

9. **7 Tantallon Road** – Review and approve required Deed language and lease language according to the Order of Conditions.

CONSENT AGENDA

10. **Minutes** - Approval of Minutes from December 16, 2025.
11. **23 Pomeroy Road and 0 Fosters Pond** – Request for a Certificate of Compliance.
12. **3 Paddock Lane** – Request for a Satisfactory Completion of Work Certificate.
13. **8 Brundrett Avenue** – Request for a Certificate of Compliance.

DISCUSSION ITEMS

14. **Emergency Certification** –
15. **Enforcement Orders** –
16. **Staff Updates** –
17. **Liaison Updates** -
18. **Land Manager Update** –

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
