



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES,  
36 BARTLET STREET, ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MA

Andover Preservation Commission

AGENDA

Tuesday, January 13th, 2026, at 6:30 P.M.

Town Offices

Blue Conference Room, 3<sup>rd</sup> Floor  
36 Bartlet Street, Andover, MA 01810

**REVIEW OF PLANS CONTINUED:**

**37 PORTER ROAD, PC-17-05:** Review of continuing restoration and construction of historic building with preservation restriction, Todd Wacome (owner).

**11-13 STIRLING STREET, PSER-25-61:** Install 7 solar panels with rapid shutdown and structural upgrades to the existing solar system. Kyle Greene (applicant), Ronald Saccuzzo (owner).

**REVIEW OF PLANS:**

**354 NORTH MAIN STREET, PSER-25-62:** Install 4 Majesty Double Hung 3x Pane Windows – no structural work. Ron Rebello (applicant), Pamela Orlandella (owner).

**4 CUBA STREET, PSER-25-65:** Construction of an 8 ft by 8 ft mudroom at the primary entrance with an attached stoop. In addition, there will be a kitchen bump out with a new deck which replaces the existing deck with approximately the same footprint. Vasili Karpau (applicant), Vasili Karpau (owner).

**10 BINNEY STREET, PSER-25-66:** Install 8 rooftop solar panels and energy storage system. Kyle Greene (applicant), Michael Solt (Owner)

**70 MORTON STREET, PSER-25-67:** Replace and repair damaged siding with new vinyl siding with no structural changes. Mary Ann Tateosian (applicant), Mary Ann Tateosian (owner)

**DISCUSSION ITEMS:**

**232 SALEM STREET:** preservation restriction

**189 ABBOT STREET:** owner request for historic designation.

**Minutes:** December 9<sup>th</sup>, 2025 and December 17<sup>th</sup>, 2025

**Adjourn:**

**Next Meeting:** February 10<sup>th</sup>, 2026

**APPLICATION DOCUMENTS:**

**354 NORTH MAIN STREET, PSER-25-62:** Pictures of the windows, location of equipment, property cards, window spec sheet, Hi-Tech authorization letter, homeowner owner authorization letter, Majesty Wood products guide, application

**4 CUBA STREET, PSER-25-65:** Plot plan, pictures of house from multiple angles, application

**11-13 STIRLING STREET, PSER-25-61:** Stamped plans and letter of authorization, Tigo Rapid Shutdown specifications, solar cell specifications, Growatt inverter specifications, Certificate of Liability Insurance, signed contract, application

**10 BINNEY STREET, PSER-25-66:** Pictures of house from multiple angles, Alphatrack specification sheet, Elin Energy specification sheet, signed contract, signed authorization letter, Franklin aGate specifications and installation guide, Franklin aPower specifications, pictures of house, Solar Edge Energy Hub specifications, stamped plans, stamped certification letter, application

**70 MORTON STREET, PSER-25-67:** Multiple pictures of the house from different angles, application

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who require special accommodations in accordance with the Americans with Disabilities Act should contact the Town manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

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