



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK  
RCUD 2023 JAN 24 AM9:1E

**CONSERVATION COMMISSION**  
**REVISED MEETING AGENDA**

**Tuesday, January 24, 2023 at 7:00 P.M.**

**Virtual Meeting Broadcast on Comcast Channel 99 and Verizon Channel 43**

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, and which was extended by legislation enacted on July 16, 2022, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.

Members of the public wishing to attend the public meeting may call or email the Conservation office at (978)623-8630 or [CDPConservation@andoverma.us](mailto:CDPConservation@andoverma.us) to obtain the link to access the meeting, in compliance with the Guidance on Holding Meeting Pursuant to the Act Extending Certain COVID-19 Measures.

Members of the public who wish to communicate to the meeting can do so by emailing [CDPCONSERVATION@ANDOVERMA.US](mailto:CDPCONSERVATION@ANDOVERMA.US). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting. Persons may also call the Conservation Department at (978) 623-8630.

**PUBLIC HEARINGS SCHEDULED FOR 7:15 P.M.**

1. 300 Minuteman Road – (15 minutes)  
Continued Public Hearing on a Notice of Intent filed by **Michael Rak, Spear Street Capital, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a manufacturing facility and site work at **300 Minuteman Road. DEP #090-1385**

2. 400 Federal Street – (15 minutes)  
Continued Public Hearing on a Notice of Intent filed by **David Alberts, Vicor Corporation** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a building addition at **400 Federal Street. DEP #090-1409**
  
3. 140 Chandler Road – (15 minutes)  
Public Hearing on an Abbreviated Notice of Resource Area Delineation filed by **Town of Andover Community Development & Planning** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-Law, Article XIV, to confirm the wetland resource areas and wetland boundaries at **140 Chandler Road. DEP File No. 090-1412.**

### **ACTION ITEMS**

4. **82 Pine Street** – Request for a temporary cessation of site monitoring. **DEP File No. 090-1395.**

### **CONSENT AGENDA**

5. **Minutes** - Approval of Minutes from January 10, 2023.
6. **448 Lowell Street** – Request for a Satisfactory Completion of Work Certificate **DA2001-052.**
7. **33 Farrwood Drive** – Request for a Satisfactory Completion of Work Certificate **DA1997-064.**

### **DISCUSSION ITEMS**

8. **Steward Appointment** – Vote to approve Lidon Weatherly and Russell Cannizzaro as Land Stewards.
9. **Enforcement Order** – N/A
10. **Emergency Certifications** – N/A
11. **Staff Updates** –
12. **Land Use Department Update** – N/A
13. **Land Manager Update** – Update to be provided by Land Manager

### **ADJOURNMENT**

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org) Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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