



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK  
RCUD 2023 JAN 25 AMS:K

**BALLARDVALE HISTORIC DISTRICT COMMISSION  
MEETING AGENDA**

**Wednesday, February 1, 2023 at 7:00 P.M.**

**TO BE HELD VIRTUALLY**

**(PLEASE NOTE CHANGE OF LOCATION)**

**PUBLIC HEARING: NONE**

**5 CHESTER ST (BH-22-14) JENNIFER WEST – ADDITION**

**PUBLIC MEETINGS: NONE**

**NEW APPLICATIONS:**

**CITIZENS SPEAK TIME:**

**COMMUNICATIONS, REPORTS AND OTHER COMMISSION BUSINESS:**

1. Minutes approval – January 4, 2023
2. Violations update
3. Upcoming Dates of Interest

-February 17, 2023: Due date for any additional material requested by BVHDC and for new applications for March 1, 2023, virtual meeting

-March 2023 BVHDC Meeting: please check town website for date & location

Expected date: Wednesday, March 1, 2023

*Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, and which was extended by legislation enacted on July 16, 2022, this meeting of the BallardVale Historic District Commission will be conducted via remote participation to the greatest extent possible. The virtual meeting will be broadcast on Comcast channel 8 and Verizon channel 47.*

<https://zoom.us/j/7281315774?pwd=anRwdUZaZHZmZG1aY3BWTkkwY2hRZz09>

Meeting ID: 728 131 5774

Passcode: 391179

*Members of the public who wish to provide public comment or ask a question on particular agenda item during the regular meeting can do so by emailing [cdpbuilding@andoverma.us](mailto:cdpbuilding@andoverma.us). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Committee with questions and comments received during the meeting. Please include your name and address with your question or comment.*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

---

---

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).