

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: \_\_\_\_\_ Assessors \_\_\_\_\_  
Date: \_\_\_\_\_ February 2, 2023 \_\_\_\_\_  
Time of Meeting: \_\_\_\_\_ 9:00 AM. \_\_\_\_\_  
Location: \_\_\_\_\_ Assessors Conference Room. \_\_\_\_\_  
Signature: \_\_\_\_\_ *David Beland* \_\_\_\_\_

RECEIVED  
TOWN CLERK'S OFFICE  
2023 JAN 30 PM 3:22  
TOWN OF ANDOVER, MASS

**AGENDA**

1. Call to order
2. Review and or act on FY2023 Abatement Applications.
3. Review and or act on FY2023 New Exemption Filers

**Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*A listing of topics the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda. **Amend as necessary, not to exceed one page.**