



CONSERVATION COMMISSION MEETING

February 3, 2026

TIME 7:00 PM

Virtual Meeting Broadcast on Comcast Channel 22026
And Verizon Channel 45

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TOWN OF ANDOVER, MA

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, and which was extended by legislation enacted on March 28, 2025, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible. The virtual meeting will be broadcast on Comcast Channel 6 and Verizon Channel 43.

Members of the public wishing to attend the public meeting may call or email the Conservation office at (978)623-8630 or CDPConservation@andoverma.us to obtain the link to access the meeting, in compliance with the Guidance on Holding Meeting Pursuant to the Act Extending Certain COVID-19 Measures.

Members of the public who wish to communicate to the meeting can do so by emailing CDPCONSERVATION@ANDOVERMA.US. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. 14 Sherry Drive– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Shane Griffin** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of an addition and deck at **14 Sherry Drive, Andover.**

PUBLIC MEETINGS SCHEDULED FOR 7:15 P.M.

2. 5 Hawk Ridge Road – (15 minutes)
Public Hearing on a Notice of Intent filed by **Andrew DiGiacomo** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-Law, Article XIV, for the proposed installation of an inground pool, paver patio, gazebo, pool equipment area, retaining wall, tree removal and associated grading and utilities at **5 Hawk Ridge Road.**
3. 70 Essex Street – Dundee Park – (15 minutes)
Public Hearing on a Notice of Intent filed by **Dundee Office Park LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40, for the proposed reconstruction of an existing access driveway connecting Essex Street to the Dundee Office Park, including paving a 20-foot driveway, minor grading, installation of erosion controls and restoration of disturbed areas at **70 Essex Street-Dundee Park.**
4. 100 Old River Road – (15 minutes)
Public Hearing on a Notice of Intent filed by **JMC SVP Old River Road, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-Law, Article XIV, for the proposed construction of a 423 unit mixed use building, parking garage, surface parking, outdoor amenities, stormwater management, native landscaping and invasive species management at **100 Old River Road.**
5. 15 Bancroft Road – Bancroft School – (15 minutes)
Continued Public Hearing on a Notice of Intent filed by **Janet Nicosia, Town of Andover** under the Andover Wetlands Protection By-Law, Article XIV, for the proposed replacement of a natural grass athletic field with a synthetic turf multi-sport field at **15 Bancroft Road.**

ACTION ITEMS

CONSENT AGENDA

6. **Minutes** - Approval of Minutes from January 20, 2026.
7. **37 Porter Road** – Request for a Certificate of Compliance.

DISCUSSION ITEMS

8. **Emergency Certification** –
9. **Enforcement Orders** –
10. **Staff Updates** –
11. **Liaison Updates** -
12. **Land Manager Update** –

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
