



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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CONSERVATION COMMISSION

MEETING AGENDA

TOWN OF ANDOVER, MASS

Tuesday, February 5, 2019 at 7:45 P.M.

Third Floor Conference Room A, Andover Town Offices

PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

1. 3 Beacon Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **David and Courtney Bassi** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed installation of an additional driveway; installation of a 3' wood post and rail fence; repair to existing stacked boulder retaining wall; construction of stone steps and natural boulder cheekwalls; and minor tree pruning and brush clearing with repairs to grassed areas disturbed by these improvements. **DA2019-001 (BD)**

2. 1 Andover Country Club Lane – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by the **Adam and Emily Harder** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed renovation of the existing deck, stairs and retaining wall; replacement existing paving under the deck; installation of new patio, retaining wall, planting and grading at 1 Andover Country Club Lane. **DA2019-002 (BKM)**

PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.

3. 350 and 366 Lowell Street- (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Raytheon Company** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of sanitary sewer pipes and manholes and delineation of bordering vegetated wetland in the area of the proposed work at 350 and 366 Lowell Street. **DEP File No. 090-1322 (BD)**

4. 1 Minuteman Road and 161 River Road – (15 minutes)

Public Hearing on a Notice of Intent filed by **One Minuteman, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a multi-use commercial development consisting of 3 buildings along with associated parking, landscaping and other appurtenant structures at 1 Minuteman Road and 161 River Road. **By-Law File No. 19-01 (BD)**

ACTION ITEMS

5. **The Legends Phase I & II Request for a temporary cessation of site monitoring. DEP File No. 090-982 and 090-985. (BD)**

CONSENT AGENDA

6. **Minutes Approval of Minutes from January 8, 2019 and January 15, 20189**
7. **Lot 11 Pine Forest Park/3 Candida Way Request for a Certificate of Compliance. DEP File No. 090-786 (BD)**
8. **Lot 9 Pine Forest Park/7 Candida Way Request for a Certificate of Compliance. DEP File No. 090-786 (BD)**
9. **Lot 7 Pine Forest Park/12 Candida Way Request for a Certificate of Compliance. DEP File No. 090-786 (BD)**
10. **Lot 6 Pine Forest Park/10 Candida Way Request for a Certificate of Compliance. DEP File No. 090-786 (BD)**
11. **Pine Forest Park Roadway and Stormwater System Request for a Certificate of Compliance. DEP File No. 090-786 (BD)**
12. **21 River Street Request for a Certificate of Compliance. DEP File No. 090-1199 (BKM)**

DISCUSSION ITEMS

13. **Raytheon Enforcement Order Update – Update from Paul Finger regarding the restoration (BD)**
14. **Fleming Avenue Ratification of Enforcement Order issued. (BKM)**
15. **Emergency Certification Ratification of Emergency Certification issued for Jenkins Road flooding. (BKM)**

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
