ZONING BOARD OF APPEALS
MEETING AGENDA
Thursday, February 7, 2019 at 6:30 P.M.
Conference Room A, 3rd Floor
Andover Town Offices

30 REQUEST TO WITHDRAW

1. 10 Blueberry Circle – DiMeco – Z-19-6
   Variance from Art. VIII, §4.2.2 to construct a detached garage that will not meet the
   minimum side yard depth requirement.

DELIBERATIONS

2. 319 Lowell Street – The Lupoli Companies – Crack’d – Z-18-143
   Special Permit under Art. VIII § 5.2 &/or for Variances from Art. VIII, §§ 5.2.5.1 & 5.2.11.2
   to install an internally illuminated attached sign exceeding the maximum allowed area.

3. 1 Minuteman Rd & 161 River Rd – Z-18-146
   Variance from Art. VIII, §4.1.2 to construct a commercial building that will not meet the
   minimum side setback & for a special permit under Art. VIII, §3.1.3 to create a banking
   establishment.

4. 67 Walnut Ave – SAI Builders, LLC – Z-18-154
   Special permit under Art. VIII, §3.3.5 &/or for a variance from Art. VIII, §4.1.2 to raze an
   existing dwelling & to construct a new dwelling on a lot that lacks the minimum required
   area and frontage.

VOTE ON PRESERVATION RESTRICTION

5. 200 Lowell Street – O’Brien
   Vote to approve preservation restriction for dimensional special permit for historic
   preservation. Z-18-135

NEW PUBLIC HEARINGS

6. 18 Chester Street – MacLean – Z-19-7
   Special permit under Art. VIII, §3.3.5 &/or for a variance from Art. VIII, §4.1.2 to construct
   additions that will not meet the minimum front & side yard depth requirements.

7. 5 Ayella Circle – Saindon – Z-19-8
   Special permit under Art. VIII, §3.1.3.F.4 to create a family dwelling unit in the existing
   detached garage.
8. 69 Maple Avenue - Lamontagne - Z-19-9
Special permit under Art. VIII, §3.3.5 &/or for a variance from Art. VIII, §4.1.2 to construct an addition that will not meet the minimum side yard depth requirement.

9. 28 Salem Street - Trustees of Phillips Academy - Z-19-10
Special permit under Art. VIII, §3.3.5 &/or for a variance from Art. VIII, §4.1.2 to construct an addition that will not meet the minimum side yard depth requirement.

10. 143 Abbot Street - Girl Scouts of Eastern MA - Z-19-11
Variance from Art. VIII, §3.1.3.C.6 to operate a retail sales establishment.

11. 1 Hartigan Court - David & Rebecca Joyner - Z-19-12
Special permit under Art. VIII, § 3.3.5 &/or for a variance from Art. VIII, §4.1.2 to construct an addition that will not meet the minimum side yard depth requirement.

ACTION ITEMS

12. Approval of Minutes

DISCUSSION ITEMS

NEXT MONTHLY MEETING IS ON MARCH 7, 2019.

ADJOURNMENT

The above listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Matters may be discussed out of order or may be deferred. View documents associated with this agenda: www.andoverma.gov/
Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org.
If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager’s office at 978-623-8210 or manager@andoverma.gov.
Per changes to the Open Meeting Law effective 7/1/10: Notices & agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays.