

MEETING NOTICE
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: ASC Committee of the Whole
Date: Thursday, February 9, 2023
Time of Meeting: 4:00PM Open Session Immediately followed by Executive Session
Location: via remote access
Signature: *Dr. Magda Parvey*

ANDOVER TOWN CLERK
RCUD 2023 FEB 1 PM 12:40

AGENDA

1. Call to Order
2. Open Session
3. Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:
<https://zoom.us/j/95133679193?pwd=cG1BVmQ3clI4cIVKNUh1czB5eEtoQT09>
 - a. Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the Andover Education Association Unit B (Andover Assistants) because an open discussion may have a detrimental effect on the bargaining position of the Committee, and not to return to Open Session.

EXECUTIVE SESSION

1. Discussion of strategy with respect to and in preparation for collective bargaining with the Andover Education Association Unit B (Andover Assistants) pursuant to MGL c. 30A section 21(a) purpose (3).
2. Adjournment

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The Andover School Committee Negotiating Subcommittee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. All in person participants are asked to maintain physical distancing and wear a mask regardless of vaccinated status due to COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*