

**ANDOVER HIGH SCHOOL BUILDING COMMITTEE**

**February 9, 2023**

**7:50 AM**

**School Committee Room, School Admin Building, 30 Whittier Ct.**

		Estimated time
1	Call to Order	
2	Approval of January 26, 2023, Minutes	5
3	Discussion of Decision timeline	5
4	Continued Update and discussion of the meetings with stakeholders, School Leadership Team and Town Leadership Team, teacher and student forum	5
5	Update on Education Plan	10
6	Feasibility Study Progress <ul style="list-style-type: none"> <li>• Continued Discussion and evaluation of Site Options, floor plans and landscape plans</li> <li>• Vote on 2 options to move forward for pricing.</li> </ul>	80
7	Review and Vote to Approve Amendment No 7 and No 8 to the HMFH Contract for HazMat Investigations & Geotechnical/Geothermal/Geo environmental Engineering Services	5
8	<ul style="list-style-type: none"> <li>• Discussion of Warrant Article for funds through Schematic Design,</li> <li>• Vote to support warrant article for funds through Schematic Design</li> </ul>	10
9	Discussion of Public outreach and website	5
10	Discussion of Community Forum 4	

11	Schedule of upcoming meetings <ul style="list-style-type: none"> <li>• SBC meeting March 2, 2023, 7:50 AM- <b>Select Board Conference Room</b></li> <li>• SBC meeting March 23, 2020 7:50 AM –</li> <li>• March 17, 2023- Economic Development Council 8 AM</li> <li>• March 24, 2023- Rotary Club</li> </ul>	3
12	Public Comment at Discretion of Chair	
13	Items not Reasonably Anticipated Prior to Publication of Agenda	
14	Adjourn	

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at [kathryn.forina@andoverma.us](mailto:kathryn.forina@andoverma.us)*

MEETINGS ARE TELEVISED ON COMCAST CHANNEL 99 AND VERIZON CHANNEL 43