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TOWN OF ANDOVER, MASS

Finance Committee  
Town Offices  
Wednesday, February 13, 2019  
7:00PM  
Selectmens Conference Room

**AMENDED AGENDA**

- |  |      |
|--|------|
| 1. IT Budget Presentation - Paul Puzzanghera                 | 7:00 |
| 2. School Funding - Linn Anderson                            | 7:45 |
| 3. Finance Committee Report – Paul Monticciolo/Linn Anderson | 8:15 |
| 4. Discussion of Town Manager's FY2020 Budget                | 8:45 |
| 5. Liaison Updates   | 9:00 |
| 6. Approval of Minutes – January 23                          | 8:10 |
| 7. Adjournment   | 9:15 |