



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, February 13, 2023 at 6:00 P.M.
Second Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. N/A

Approval of Minutes

2. January 23, 2023

Discussion Items

3. Adopt Sewer Regulation Amendments
4. Regulation Update Discussion
5. Community Health Assessment Update

Old Business

6. N/A

Subdivision Definitive Plans

7. N/A

Septic System Variances / Local Upgrade Approvals

8. N/A

Staff Reports

9. Director's Report
10. Community Health Report – Report for January, 2023
11. Environmental Health Report – Report for January, 2023

Board Member Reports

Adjournment

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Important Dates

- A. March 4, 2023, 9 AM to 1 PM – Budget Overview
- B. March 20, 2023 @ 6 PM – BOH Meeting
- C. April 10, 2023 @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.

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