

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: \_\_\_\_\_ Assessors \_\_\_\_\_.

Date: \_\_\_\_\_ February 16, 2023 \_\_\_\_\_.

Time of Meeting: \_\_\_\_\_ 9:00 AM. \_\_\_\_\_.

Location: \_\_\_\_\_ Assessors Conference Room. \_\_\_\_\_.

Signature: \_\_\_\_\_  \_\_\_\_\_.

ANDOVER TOWN CLERK  
RCUD 2023 FEB 13 PM 2:2

**AGENDA**

1. Call to order
2. Review and or act on FY2023 Abatement Applications.
3. Review and or act on FY2023 New Exemption Filers

**Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*A listing of topics the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda. **Amend as necessary, not to exceed one page.**