



# CONSERVATION COMMISSION MEETING REVISED

February 17, 2026

TIME 7:00 PM

Virtual Meeting Broadcast on Comcast Channel 22

And Verizon Channel 45

RECEIVED  
TOWN CLERK'S OFFICE  
2026 FEB 11 AM 8:55  
TOWN OF ANDOVER, MA

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, and which was extended by legislation enacted on March 28, 2025, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.

Members of the public wishing to attend the public meeting may call or email the Conservation office at (978)623-8630 or [CDPConservation@andoverma.us](mailto:CDPConservation@andoverma.us) to obtain the link to access the meeting, in compliance with the Guidance on Holding Meeting Pursuant to the Act Extending Certain COVID-19 Measures.

Members of the public who wish to communicate to the meeting can do so by emailing [CDPCONSERVATION@ANDOVERMA.US](mailto:CDPCONSERVATION@ANDOVERMA.US). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

## PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. 18 Blueberry Hill Road– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Daniel and Shephanie Picariello** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed removal of trees and fencing; construction of a paver and concrete patio, infiltration,

fencing, grading, loam and seed, native plantings and utilities at **18 Blueberry Hill Road, Andover.**

2. 1350R South Street– (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Town of Andover Conservation Division** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed canopy thinning, invasive species management, and log and brush removal at **1350R South Street, Andover.**

## **PUBLIC MEETINGS SCHEDULED FOR 7:15 P.M.**

3. 5 Hawk Ridge Road – (15 minutes)  
Continued Public Hearing on a Notice of Intent filed by **Andrew DiGiacomo** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-Law, Article XIV, for the proposed installation of an inground pool, paver patio, gazebo, pool equipment area, retaining wall, tree removal and associated grading and utilities at **5 Hawk Ridge Road.**
4. Town of Andover Conservation Commission Wetland Protection Regulations Update – (15 minutes) –  
Public Hearing on the **Regulations Adopted by the Town of Andover Conservation Commission Pursuant to the Town of Andover’s General Bylaw for Wetlands Protection Sections 4, 5, 7, 8, 10.**

## **ACTION ITEMS**

5. **268 Andover Street – Vote Accept and Execute Access Easement at 268 Andover Street.**

## **CONSENT AGENDA**

6. **Minutes - Approval of Minutes from February 3, 2026.**

## **DISCUSSION ITEMS**

7. **Emergency Certification –**
8. **Enforcement Orders –**
9. **Staff Updates –**
10. **Liaison Updates -**

## **ADJOURNMENT**

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org) Any member

of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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