



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

**CONSERVATION COMMISSION
REVISED MEETING AGENDA
Tuesday, February 19, 2019 at 7:45 P.M.
Third Floor Conference Room A, Andover Town Offices**

RECEIVED
TOWN CLERK'S OFFICE
2019 FEB 14 A 9:30
TOWN OF ANDOVER, MASS.

PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

1. 90 Lovejoy Road -- (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Town of Andover** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed drainage improvements including adding an 8" perforated subdrain around the building area drains to collect surface runoff; and replacing 2 existing catch basins ay 90 Lovejoy Road. **DA2019-003**

PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.

2. 27 Balmoral Street-- (15 minutes)

Public Hearing on a Notice of Intent filed by **Town of Andover** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed improvements to the Lower Shawsheen Playground including new play equipment with rubber safety surfacing, an ADA compliant walkway to access both the playground and the existing asphalt track and designated ADA compliant parking at the park entrance at 27 Balmoral Street. **DEP File No. 090**

ACTION ITEMS

3. **Merrimack College Athletic Project** Approval of temporary cessation of site monitoring
DEP File No. 090-1286.

CONSENT AGENDA

4. **Minutes** Approval of Minutes from February 5, 2019
5. **0 High Plain Road** Request for a Satisfactory Completion of Work Certificate. **DA2018-001**
6. **11 Ellsworth Road** Request for a Certificate of Compliance. **DEP File No. 090-131**

DISCUSSION ITEMS

7. **Elm Street** – Approval of Conservation Restriction.
8. **Shawsheen River Greenway/Andover Trails** – Approval for the placement of canoe/kayak storage racks on Conservation property; 2 racks at Serio's Grove, 1 rack at Dale Street and Abbott Bridge.

9. **Pine Forest Park Subdivision – Approval to release bond held for erosion controls. DEP File No. 090-786 (BD)**

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210.

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