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**TOWN OF ANDOVER MEETING NOTICE**

2021 FEB 17 AM 9:21

BOARD/COMMITTEE:

TOWN GOVERNANCE STUDY COMMITTEE (TGSC)

Date:

February 22, 2021

Time:

4:00-6:00PM

Location

Virtual Meeting Broadcast on Comcast Channel 22 and  
Verizon Channel 45, and livestreamed at:  
<https://andovertv.org/livestreams>

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**Agenda**

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|--|--------|
| 1) Call to Order   | 4:00pm |
| 2) Approval of Committee Meeting Minutes: February 8, 2021 | 4:00pm |
| 3) Public Comment  | 4:05pm |
| 4) Review of Committee's Process                           | 4:15pm |
| a. Identification of Two Final Forms of Government         |        |
| b. Solicitation of Residents' Written Input                |        |
| c. Capstone Advocacy Exercise on February 8 <sup>th</sup>  |        |
| 5) Deliberation on Form of Government Options              | 4:20pm |
| a. Open Town Meeting, with reforms                         |        |
| b. Council-Manager   |        |
| 6) Discussion of Next Steps                                | 5:50pm |
| a. Review recommendations of five subcommittees            |        |
| b. March 1, 2021 meeting                                   |        |
| 7) Adjourn   | 6:00pm |

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town Governance Study*

Committee will be conducted via remote participation. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.

Members of the public who wish to participate in the meeting can do so by calling 978-623-8230, or by emailing [townclerk@andoverma.us](mailto:townclerk@andoverma.us). Residents are encouraged to email their questions or comments ahead of the meeting, however, staff will be available to present the Committee with questions and comments received during the hearing. Please include your name and address with your question or comment.

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2021 FEB 17 AM 9:22  
TOWN OF ANDOVER, MASS