



LEADERS IN WASTEWATER  
MANAGEMENT

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TOWN OF ANDOVER, MA

## NOTICE

**Cheri R. Cousens, P.E.**  
*Executive Director*

**ANDOVER**  
Carlos Jaquez

**LAWRENCE**  
Thomas Connors  
*Chairman*  
Joseph R. Quartarone  
*Treasurer*  
Jorge Jaime  
William C. Hale III  
*Secretary*

**METHUEN**  
Raymond DiFiore  
*Vice chair*  
Patrick L. Bower

**NORTH ANDOVER**  
Tim Willett

**SALEM, NH**  
Cathy Ann Stacey

### GREATER LAWRENCE SANITARY DISTRICT

### REGULAR MEETING Wednesday, February 25, 2026

A Regular Meeting of the Greater Lawrence Sanitary District will be held on  
Wednesday, February 25, 2026 at 3:00 PM via a conference/video call.

Open for public listening only.  
No public participation is included in this agenda.

Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign-in information.

📍 240 Charles St,  
North Andover, MA  
01845-1649

📞 Phone (978) 685-1612

📠 Fax (978) 685-7790

✉ [info@glsd.org](mailto:info@glsd.org)



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REGULAR  
MEETING OF THE COMMISSION ANDOVER, MA

February 25, 2026, at 3:00 PM

Agenda

Meeting to be conducted via internet or phone access. Open for public listening only.

No public participation is included in this Agenda.

Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign in information.

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Required  
Attachment Votes

1. Roll Call
2. Payment of Invoices M
3. Approval of January 28, 2026 Regular Board Meeting Minutes M
4. Update on RFQ/P for Community Assessment Study
5. Capital Projects Update
6. Executive Director's Report
7. Board Business
8. Discussion and vote on Memorandum of Agreement with Teamsters Local 170 for FY 2026 to FY 2028 M
9. Executive Session – G.L. c. 30A, § 21(a)(3) (“Purpose 3”): Discussion of Collective Bargaining with Teamsters Local 25 and Local 170
10. Adjournment

OTHER ATTACHMENTS:

February 2026 Operations Report

AECOM invoice dated February 6, 2026 for construction engineering services related to the MCC/PC Upgrades Project

Kleinfelder invoices dated February 11, 2026 for engineering services related to the CCTV Interceptor Inspection and Ammonia Removal Report

**NOTES:** The following assumes eight voting commissioners are present. M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rds</sup> or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)

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