



CONSERVATION COMMISSION MEETING

March 3, 2026

TIME 7:00 PM

Virtual Meeting Broadcast on Comcast Channel 22

And Verizon Channel 45

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TOWN OF ANDOVER, MA

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, and which was extended by legislation enacted on March 28, 2025, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.

Members of the public wishing to attend the public meeting may call or email the Conservation office at (978)623-8630 or CDPConservation@andoverma.us to obtain the link to access the meeting, in compliance with the Guidance on Holding Meeting Pursuant to the Act Extending Certain COVID-19 Measures.

Members of the public who wish to communicate to the meeting can do so by emailing CDPCONSERVATION@ANDOVERMA.US. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. 5 Norwich Place– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Brett Dickson** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of an 38'x18' inground pool, pool deck and fencing, 6'x4' concrete pad for pool equipment and removal of 5 arborvitae trees at 5 Norwich Place.

2. 56 58 Abbot Street– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Russell Stott, Andover Landscape Design & Construction LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed removal of patio and walkway; installation of a plunge pool, pervious paver and gravel patio, gravel walkway, stepping stones, pool equipment, landscaping, loam and seed, associated grading and utilities at **56-58 Abbot Street**.

PUBLIC MEETINGS SCHEDULED FOR 7:15 P.M.

3. 70 Essex Street – Dundee Park – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Dundee Office Park LLC** under the Andover Wetlands Protection By-law, Article XIV, for the proposed reconstruction of an existing access driveway connecting Essex Street to the Dundee Office Park, including paving a 20-foot driveway, minor grading, installation of erosion controls and restoration of disturbed areas at **70 Essex Street-Dundee Park. DEP File No. 090-1457**

4. Town of Andover Conservation Commission Wetlands Protection Regulations Update – (15 minutes)

Continued Public Hearing on the **Regulations Adopted by the Town of Andover Conservation Commission Pursuant to the Town of Andover’s General Bylaw for Wetlands Protection Sections 4, 5, 7, 8, 10**. Under Article XIV, Andover Wetlands Protection By-Law, to change for the purpose of clarifying and updating Sections 4, 5, 7, 8, 10.

ACTION ITEMS

CONSENT AGENDA

5. **Minutes** - Approval of Minutes from February 17, 2026.

DISCUSSION ITEMS

6. **Emergency Certification** –
7. **Enforcement Orders** –
8. **Staff Updates** –
9. **Liaison Updates** -

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager’s Office at 978-623-8210
