



Andover Green Advisory Board
March 3rd, 2026 at 7pm

Remote Meeting: [https://zoom.us/j/96558299184?](https://zoom.us/j/96558299184?pwd=lbDePUQbsORVCG8mfiGHLBW0ULsES4.1)
[pwd=lbDePUQbsORVCG8mfiGHLB](https://zoom.us/j/96558299184?pwd=lbDePUQbsORVCG8mfiGHLBW0ULsES4.1)
[W0ULsES4.1](https://zoom.us/j/96558299184?pwd=lbDePUQbsORVCG8mfiGHLBW0ULsES4.1)

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2025 FEB 27 AM 9:47
TOWN OF ANDOVER, MA

AGENDA

1. Call to Order
2. Approval of minutes: the board will vote to approve the minutes from 2/9/26
3. Public Comment: on sustainability issues not listed on this agenda
4. Discussion: Andover's application for Municipal Vulnerability Preparedness Action Grant
5. Updates from the membership
6. Adjourn

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the chair, Bryan Bannon, by email at bryan.bannon@andoverma.
