ANDOVER HOUSING PARTNERSHIP COMMITTEE
MEETING AGENDA
Thursday, March 7, 2019 at 7:00 P.M.
Second Floor Conference Room, Andover Town Offices

DISCUSSION ITEMS

1. Approval of Meeting Minutes
2. Princeton Properties Presentation
3. Discussion

ADJOURNMENT

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager’s Office at 978-623-8210 or manager@andoverma.gov.