



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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**DESIGN REVIEW BOARD  
MEETING AGENDA  
Wednesday, March 8, 2023 at 6:30 P.M.  
VIRTUAL**

**APPLICATIONS**

- 1. The Salon Beau**  
10 Main Street, 3<sup>rd</sup> Floor (GB)  
DRB-23-1 – Application for one attached sign and one banner sign.
- 2. The Drip Bar Andover**  
28 Chestnut Street, Unit 6 (GB)  
DRB-23-2 - Application for one attached sign.
- 3. Cambridge Trust**  
69 Park Street (GB)  
DRB-23-3 – Application for two attached and two free standing signs.

**COMMUNICATIONS, REPORTS AND OTHER BOARD BUSINESS**

1. Updates
2. Minutes – 12/14/22, 1/11/23, 1/18/23
3. Other
4. Upcoming Dates of interest
  - **Next DRB meeting (will start in person meetings in April)**  
Wednesday, April 12, 2023
  - **Deadline for New Applications for the April 12, 2023 DRB meeting**  
Submit to the Building Division by Monday, April 3, 2023 (before 3:00pm)  
The original application and 5 copies must be provided.

*Pursuant to S.2475 “An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency,” which was enacted into law on June 16, 2021, and which was extended by legislation enacted on July 16, 2022, this meeting of the Design Review Board will be conducted via remote participation to the greatest extent possible.*

*[If not broadcast on Andover TV] The link to access this meeting can be found here:*

<https://zoom.us/j/7281315774?pwd=anRwdUZaZHZmZG1aY3BWTkkwY2hRZzo9>

Meeting ID: 728 131 5774  
Meeting Passcode: 391179

*Members of the public who wish to provide public comment or ask a question on particular agenda item during the regular meeting can do so by emailing [cdpbuilding@andoverma.us](mailto:cdpbuilding@andoverma.us). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Committee with questions and comments received during the meeting. Please include your name and address with your question or comment.*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov)

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