

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

ANDOVER TOWN CLERK  
RCUD 2023 JAN 18 PM 3:42

Board/Committee Name:	ASC Negotiations Subcommittee
Date:	Thursday, March 9, 2023
Time of Meeting:	3:30PM Open Session Immediately followed by Executive Session 4:00PM ASC Negotiations w/Andover Education Association – Unit A
Location:	SC Room/Superintendent's Conf Room, School Admin Building, 30 Whittier Ct, Andover
Signature	<i>Dr. Magda Parvey</i>

**AGENDA**

1. Call to Order
2. Open Session
3. Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:
  - a. Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the Andover Education Association-Unit A because an open discussion may have a detrimental effect on the bargaining position of the Committee, and not to return to Open Session.
  - b. Purpose (2): to conduct collective bargaining session with the Andover Education Association-Unit A.

**EXECUTIVE SESSION**

1. Discussion of strategy with respect to and in preparation for collective bargaining with the Andover Education Association-Unit A pursuant to MGL c. 30A section 21(a) purpose (3).
  - a. To conduct a collective bargaining session with Andover Education Association-Unit A pursuant to MGL c.30A section 21 (a) purpose (2).
2. Adjournment

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The Andover School Committee Negotiating Subcommittee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. All in person participants are asked to maintain physical distancing and wear a mask regardless of vaccinated status due to COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*