



Andover Board of Health Meeting
Monday, March 9, 2026 6:00 PM
Town Seal Conference Room, 3rd Floor Town Offices
36 Bartlet St., Andover, MA 01810

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2026 MAR -2 PM 12:18
TOWN OF ANDOVER, MA

Appointments and Hearings

1. N/A

Approval of Minutes

2. February 09, 2026

Discussion Items

3. Warrant Article – Continued from February 9, 2026 meeting - Protect Andover Wildlife:
Advocating for Safer Rodent Control
4. Training Session – Board Input

Old Business

5. N/A

Subdivision Definitive Plans

6. N/A

Septic System Variances / Local Upgrade Approvals

7. N/A

Staff Reports

8. Director's Report
9. Community Health Report – Report for February 2026
10. Environmental Health Report – Report for February 2026

Board Member Reports

Adjournment

Important Dates

- A. March 24th - Annual Town Election
- B. April 13th @ 6 PM – BOH Meeting

- C. April 20th - Patriots Day, Town Offices closed
- D. April 28th-29th - Annual Town Meeting
- E. May 11th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.