

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: Andover High School: School Council Meeting

Date: Thursday, March 13, 2025

Time of Meeting: 4:00 pm to 5:00 pm

Location: Andover High School Principal's Office

Signature \_\_\_\_\_  
Mr. Jimmy D'Andrea, Principal

RECEIVED  
TOWN CLERK'S OFFICE  
2025 MAR -5 AM 9:40  
TOWN OF ANDOVER, MASS

**AGENDA**

1. Call to Order
2. Old Business
3. New Business
4. Adjournment