MEETING NOTICE
TOWN OF ANDOVER

Board/Committee Name:  ____Electronic Voting Committee_______

Date:  ____Mar 14, 2019_______________________

Time of Meeting:  ____7pm-9pm____________________

Location:  ____Andover Town Hall_________________

Signature  ____Brian P. Major__________________

AGENDA

1. Call to Order
2. FinCom Book – Warrant Article writeups
3. EV Presentation Materials – review and update
4. Public Forums
   a. Create calendar of public forum events
   b. Invitations from existing groups
5. Adjournment

Note - Per changes to the Open Meeting Law effective 7/1/10:
Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk’s hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

*A listing of topics the chair reasonably anticipates will be discussed at the meeting are to listed on the agenda. Amend as necessary, not to exceed one page.