

MEETING NOTICE CANCELLED
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: ASC Negotiations Subcommittee
Date: Tuesday, March 14, 2023
Time of Meeting: 3:00PM Open Session Immediately followed by Executive Session
4:00PM ASC Negotiations w/Andover Education Association – Unit B
Location: SC Room/Superintendent's Conf Room, School Admin Building,
30 Whittier Ct, Andover
Signature: *Dr. Magda Parvey*

TOWN OF ANDOVER, MASS
2023 JAN 19 AM 11:23
RECEIVED
TOWN CLERK'S OFFICE

AGENDA

1. Call to Order
2. Open Session
3. Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:
 - a) Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the Andover Education Association Unit B (Andover Assistants) because an open discussion may have a detrimental effect on the bargaining position of the Committee, and not to return to Open Session.
 - b) Purpose (2): to conduct collective bargaining session with the Andover Education Association Unit B (Andover Assistants).

EXECUTIVE SESSION

1. Discussion of strategy with respect to and in preparation for collective bargaining with the Andover Education Association Unit B (Andover Assistants) pursuant to MGL c. 30A section 21(a) purpose (3).
2. To conduct a collective bargaining session with Andover Education Association Unit B (Andover Assistants) pursuant to MGL c.30A section 21(a) purpose (2).
3. Adjournment

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The School Committee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. Members of the public who attend School Committee meetings in person are asked to maintain physical distancing and wear a mask unless they have been fully vaccinated against COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*