



**Select Board, Finance Committee and School Committee Workshop**  
Saturday, March 14, 2026 9:00 AM  
Memorial Hall, Memorial Hall Library  
2 North Main Street, Andover, MA 01810

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TOWN OF ANDOVER, MA

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- I. Call to Order – 9:00 A.M.
  - II. Opening Ceremonies – 9:05 A.M.
    - A. Moment of Silence/Pledge of Allegiance
  - III. Opening Remarks & Presentation from the Town Manager – 9:10 A.M.
  - IV. FY2027 Budget Presentations
    - A. School Department – 9:30 AM
    - B. General Government – 10:00 A.M.
      - Town Manager
      - Sustainability
      - Administration & Finance
      - People & Human Resources
      - Fixed Costs & Obligations
      - Legal
      - Town Clerk
      - Innovation & Technology
      - Community Development & Planning
    - C. Facilities – 11:00 AM
    - D. Memorial Hall Library – 11:45 AM
    - E. Lunch Break – 12:00 PM
    - F. Community Services -12:30 PM
    - G. Public Works - 1:00 P.M.
    - H. Public Safety – 1:30 P.M.
      - Police Department
      - Fire Rescue
  - V. Adjourn

Please note that these times are estimated and are subject to change.

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Amy Heidebrecht in the Town Manager's Office at 978-623-8213 or by email at [amy.heidebrecht@andoverma.us](mailto:amy.heidebrecht@andoverma.us)*

**MEETINGS ARE TELEVISED ON COMCAST CHANNEL 22 AND VERIZON CHANNEL 45**