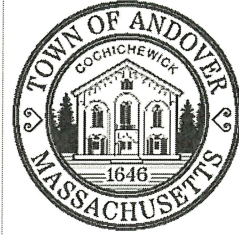


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TOWN CLERK'S OFFICE



Andover Green Advisory Board
March 16th, 2026 at 7pm
Blue Conference Room
3rd Floor of Town Offices
36 Bartlett St.
Andover, MA 01810

2026 MAR 12 PM 4:45
TOWN OF ANDOVER, MA

AGENDA

1. Call to Order
2. Approval of minutes: the board will vote to approve the minutes from 3/3/26
3. Public Comment: on sustainability issues not listed on this agenda
4. Endorsement of Warrant Articles
5. Discussion: Chandler Rd. Project
6. Updates from the membership
7. Adjourn

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the chair, Bryan Bannon, by email at bryan.bannon@andoverma.us
