

MEETING NOTICE
TOWN OF ANDOVER

Regular Meeting of the **ANDOVER HOUSING AUTHORITY** Board of Commissioners
IN PERSON Wednesday, March 18, 2026, at 6:00 PM
Stowe Court Community Room at 100 Morton Street, Andover, MA 01810
and **VIRTUALLY**

Please join my meeting from your computer, tablet, or smartphone. <https://meet.goto.com/AndoverHABoardmeeting>
You can also dial in using your phone.

Access Code:608-670-053. United States (Toll Free): 1 866 899 4679

AGENDA

1. **Call to Order:**
2. **Roll Call:**
3. **Board Discussion and Vote:** Approval of Minutes from the Regular Board Meeting held on February 25, 2026
4. **Board Discussion and Vote:** Approval of February 2026 Accounts Payables, Check Register and Payroll
5. **Report from the Executive Director:** State Housing Vacancy, Maintenance, Active Capital Improvement Projects, Section 8, AHVP
6. **Board Discussion:** Monthly Financials ending January 31, 2026
7. Old Business:
8. New Business:
 - A.) Board Review and Approval Fenton, Ewald & Associates P.C., FY2025 Contract for Fee Accounting Services
 - B.) Board Review and Approval to Submit FY 2026 Budget
9. Correspondence received
 - A.) PHN 2026-04 Capital Improvement Plan (CIP) Update
 - B.) PHN 2026-03 RSC/MPSC Job Descriptions, Ethical Standards and Hiring Practices
 - C.) Notice PIH 2026-03: Implementation of the Reduced Elevated Blood Lead Level Triggering Response in Certain Assisted Target Housing
 - D.) Notice PIH 2026-04: Rescission of Notice PIH 2024-17
 - E.) Notice PIH 2026-05: Revision to Emergency Housing Voucher and Stability Voucher Program Requirements
 - F.) MASS NAHRO January/February 2026 Newsletter
10. Public Participation
11. Adjournment:



Emily LaMacchia, Executive Director

DATE: March 13, 2026

RECEIVED
TOWN CLERK'S OFFICE
2026 MAR 13 PM 4:00
TOWN OF ANDOVER, MA

This Agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters that may be taken up at this meeting.