

**MEETING NOTICE**  
**TOWN OF ANDOVER**

RECEIVED  
TOWN CLERK'S OFFICE

Board/Committee Name: PATRIOTIC HOLIDAY COMMITTEE **Town Clerk Date Stamp**

Date: TUESDAY, MARCH 19, 2019

Time of Meeting: 7:00 PM

Location: Police Department - Public Safety Center

Signature: \_\_\_\_\_

**AGENDA**

1. Call to Order
2. Memorial Day
5. Adjournment

**Note – Per changes to the Open Meeting Law effective 7/1/2010:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*A listing of topics the chair reasonably anticipates will be discussed at the meeting to be listed on the agenda. **Amend as necessary not to exceed one page.**