



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, March 20, 2023 at 6:00 P.M.
Second Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. N/A

Approval of Minutes

2. February 13, 2023

Discussion Items

3. Annual Report 2022

Old Business

4. N/A

Subdivision Definitive Plans

5. N/A

Septic System Variances / Local Upgrade Approvals

6. 1 Woodman Ridge Rd. – LUA to allow the SAS to be 94' to a wetland adjacent to a tributary to a water supply, 100' required, and to allow the pump chamber to be 83' from the same wetland, 100' required.
7. 207 Salem St. – LUA to allow the SAS to be 3' above the SHWT, 4' Required.

Staff Reports

8. Director's Report
9. Community Health Report – Report for February, 2023
10. Environmental Health Report – Report for February, 2023

Board Member Reports

Adjournment

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