

ANDOVER HIGH SCHOOL BUILDING COMMITTEE

March 30, 2023

School Committee Room 7:50 AM

School Administration Building, 30 Whittier Ct

		Approx time
1	Call to Order	
2	Approval of March 2, 2023, Minutes	5
3	Presentation and Discussion of Feasibility Cost Analysis	50
4	Feasibility Study Progress <ul style="list-style-type: none"> • Continued Discussion and evaluation of Add Reno- Courtyard and Campus -2 options, enrollment projections, survey results and Possible Vote on Recommendation 	45
5	Review and vote to approve Invoices for HMFH and PMA Associates <ul style="list-style-type: none"> • <u>HMFH Architects invoice 3641 totaling \$116,666.67 dated 3.09.2023</u> • <u>HMFH Architects invoice 3642 totaling \$8,233.50 dated 3.09.2023</u> • <u>PMA Consultants, LLC invoice 4 totaling \$40,385.00 dated 3.06.2023</u> • <u>Andover Public Schools Copy Center invoice 012023 totaling \$254.60 dated 3.17.2023.</u> This invoice represents printing and mounting costs for display boards related to the project's community outreach efforts. • <u>Andover Public Schools Copy Center invoice 022023 totaling \$293.16 dated 3.17.2023.</u> This invoice represents printing and mounting costs for display boards related to the project's community outreach efforts. • <u>Andover Public Schools Copy Center invoice 032023 totaling \$22.60 dated 3.17.2023.</u> This invoice represents printing and mounting costs for display boards related to the project's community outreach efforts. 	5
6	Discussion of Public outreach - website and Community Meetings and tours of other schools	10

7	Schedule of upcoming meetings <ul style="list-style-type: none"> • (Tentative) AHS Building Committee Meeting: 4/6/23 at 8:15 AM • Community Forum #7: 4/13/23 at 7:00 PM (Memorial Hall Library) 	1
8	Public Comment Session – See PUBLIC COMMENT SESSION POLICY	15 minutes
9	Items not Reasonably Anticipated Prior to Publication of Agenda	
10	Adjourn	

Note: Agenda items may be taken out of order at discretion of the Chair.

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager’s Office at 978-623-8215 or by email at kathryn.forina@andoverma.us

MEETINGS ARE TELEVISED ON COMCAST CHANNEL 99 AND VERIZON CHANNEL 43