



Andover Board of Health Meeting - Revised
Monday, March 30, 2026 6:00 PM
Virtual Meeting - Broadcast on Comcast Channel 6 and Verizon Channel 43

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TOWN OF ANDOVER, MA

Appointments and Hearings

1. N/A

Approval of Minutes

2. N/A

Discussion Items

3. Potential Amendment to Warrant Article – Protect Andover Wildlife: Advocating for Safer Rodent Control

Old Business

4. N/A

Subdivision Definitive Plans

5. N/A

Septic System Variances / Local Upgrade Approvals

6. N/A

Staff Reports

7. Director's Report – N/A
8. Community Health Report – N/A
9. Environmental Health Report – N/A

Board Member Reports

Adjournment

Important Dates

- A.

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend

this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, and which was extended by legislation enacted on March 28, 2025, this meeting of the Andover Board of Health will be conducted via remote participation to the greatest extent possible. The virtual meeting will be broadcast on Comcast Channel 6 and Verizon Channel 43.

Members of the public wishing to attend the public meeting remotely may call or email the Public Health Division at (978) 623-8640 or health@andoverma.gov to obtain the link to access the meeting, in compliance with the Guidance on Holding Meeting Pursuant to the Act Extending Certain COVID-19 Measures. Alternatively, a Zoom link is available on the Health Division website. Registration is required. You will need to provide your full name, home address, and email address to gain access to the meeting.

Members of the public who wish to provide written questions or comments to the Board of Health can do so by emailing health@andoverma.gov. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.