CONSERVATION COMMISSION
MEETING AGENDA
Tuesday, April 2, 2019 at 7:45 P.M.
Third Floor Conference Room A, Andover Town Offices

PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

1. 6 Countryside Way – (10 minutes)
   Public Meeting on a Request for Determination of Applicability filed by Thomas and
   Denise Keough under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40
   and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed connection to
   Town sewer at 4 6 Countryside Way. DA2019-008.

PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.

2. 23 Pomeroy Road and 0 Fosters Pond Road – (15 minutes)
   Public Hearing on a Notice of Intent filed by Thomas Fuerst under the Massachusetts
   Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection
   By-law, Article XIV, for the proposed extension to an existing gravel driveway to include an
   18” wide gravel parking/driveway area, drainage trench, cut & remove trees, propose
   plantings and associated site grading at 23 Pomeroy Road and 0 Fosters Pond Road. DEP
   File No. 090-

3. 100 Federal Street– (15 minutes)
   Public Hearing on a Notice of Intent filed by Sarepta Therapeutics under the Massachusetts
   Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection
   By-law, Article XIV, for the proposed 5’x20’ sign, 3 flag poles, associated landscaping
   and extension of electrical conduit at 100 Federal Street. DEP File No. 090-

CONSENT AGENDA


DISCUSSION ITEMS


6. Overseer Nomination – Approval of Michael Robichaud, Jane Gifun, Craig Liversidge, Ed
   Anson, Keith Kessler and Jenifer Thalhauser as overseers.

7. Town Meeting Warrant Article- Polysyrene Reduction By-Law – Presentation and
   discussion of Town Meeting Warrant Article regarding Polysyrene Reduction By-Law.

8. Invasive Plant Management – Discussion regarding invasive plant management.

9. Emergency Certification – Ratification of Emergency Certification issued for breaching of
   beaver dam.
ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovervt.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210