



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

CONSERVATION COMMISSION MEETING AGENDA

Tuesday, April 2, 2019 at 7:45 P.M.
Third Floor Conference Room A, Andover Town Offices

PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

1. 6 Countryside Way – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Thomas and Denise Keough** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed connection to Town sewer at 4 6 Countryside Way. DA2019-008.

PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.

2. 23 Pomeroy Road and 0 Fosters Pond Road– (15 minutes)

Public Hearing on a Notice of Intent filed by **Thomas Fuerst** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed extension to an existing gravel driveway to include an 18" wide gravel parking/driveway area, drainage trench, cut & remove trees, propose plantings and associated site grading at 23 Pomeroy Road and 0 Fosters Pond Road. DEP File No. 090-

3. 100 Federal Street– (15 minutes)

Public Hearing on a Notice of Intent filed by **Sarepta Therapeutics** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed 5'x20' sign, 3 flag poles, associated landscaping and extension of electrical conduit at 100 Federal Street. DEP File No. 090-

CONSENT AGENDA

4. Minutes Approval of Minutes from March 19, 2019.

DISCUSSION ITEMS

5. **Heffron Right of Way** – Acceptance and execution of Deeds, Agreements and Easements.
6. **Overseer Nomination** – Approval of Michael Robichaud, Jane Gifun, Craig Liversidge, Ed Anson, Keith Kessler and Jenifer Thalhauser as overseers.
7. **Town Meeting Warrant Article- Polysyrene Reduction By-Law** – Presentation and discussion of Town Meeting Warrant Article regarding Polysyrene Reduction By-Law.
8. **Invasive Plant Management** – Discussion regarding invasive plant management.
9. **Emergency Certification** – Ratification of Emergency Certification issued for breaching of beaver dam.

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210.
