



CONSERVATION COMMISSION MEETING

April 7, 2026
Virtual Meeting Broadcast on Comcast Channel 22
And Verizon Channel 45

TIME 7:00 PM

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TOWN OF ANDOVER, MA

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, and which was extended by legislation enacted on March 28, 2025, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.

Members of the public wishing to attend the public meeting may call or email the Conservation office at (978)623-8630 or CDPConservation@andoverma.us to obtain the link to access the meeting, in compliance with the Guidance on Holding Meeting Pursuant to the Act Extending Certain COVID-19 Measures.

Members of the public who wish to communicate to the meeting can do so by emailing CDPCONSERVATION@ANDOVERMA.US. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.

1. Town of Andover Water Main Improvement Project– (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by Town of Andover Public Works Department under the Massachusetts Wetlands Protection Act,

M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed relocation of water services, hydrant installation, and abandonment of the existing obsolete parallel water main on Pine Street located in Andover at **Washington Avenue, Summer Street, Stratford Road, and Pine Street.**

2. Essex Street Corridor Improvement Project– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Town of Andover** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed full depth pavement reclamation and installation of vertical granite curbs for infrastructure improvements to support safety, traffic, pedestrian and bicycle accommodation, intersection geometry, signage, drainage, and vehicular and pedestrian access and circulation of Essex Street at **Essex Street.**

3. 116 Osgood Street– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **James Gattuso, JCG Investments LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed cutting and clearing of trees, construction of a deck, patio, posts and signage, buffer zone restoration, loam, seed and grading at **116 Osgood Street.**

4. 259 North Main Street– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Briggs, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed repaving of the existing parking areas with no expansion of parking or of the current pavement footprint or grading at **259 North Main Street.**

5. 6 Rogers Brook East– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Gregory Trerotola** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, to determine if there are any jurisdictional wetlands or wetland buffer zones at **6 Rogers Brook East.**

6. 37 Porter Road– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Fieldstone Meadows Development Corp.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the construction of a deck at **37 Porter Road.**

7. 180 Jenkins Road– (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Joseph Pirroni** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed razing and removal of a collapsed barn at **180 Jenkins Road.**

PUBLIC MEETINGS SCHEDULED FOR 7:15 P.M.

8. 100 Old River Road – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **JMC SVP Old River Road, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-Law, Article XIV, for the proposed construction of a 423 unit mixed use building, parking garage, surface parking, outdoor amenities, stormwater management, native landscaping and invasive species management at **100 Old River Road. DEP File No. 090-1459**

ACTION ITEMS

CONSENT AGENDA

9. **Minutes** - Approval of Minutes from March 17, 2026.
10. **28 Stirling Street** – Request for a Satisfactory Completion of Work Certificate.
11. **259 North Main Street** – Request for a Certificate of Compliance.
12. **18 Haggetts Pond Road** – Request for a Satisfactory Completion of Work Certificate.
13. **Lot 41 Wyncrest Circle** – Request for a Certificate of Compliance.

DISCUSSION ITEMS

14. **Emergency Certification** –
15. **Enforcement Orders** –
16. **Staff Updates** –
17. **Liaison Updates** -

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
