



## Andover Tree Committee Agenda

Wednesday, April 8<sup>th</sup> 2026

3rd Floor Town Seal Conference Room  
Andover Town Offices Building  
36 Bartlet Street ■ Andover, MA 01810

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2026 APR -2 PM 3:23  
TOWN OF ANDOVER, MA

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### Call to Order – 2:30 pm

Committee to consider voting to approve **Meeting Minutes** dated 03/11/2026

**Public Comment** on items not listed on this agenda

### Status Reports

- A. Andover Tree Guide Outline
  - a. Tree Committee comments due to consultant by April 10<sup>th</sup>
- B. Arbor Day Friday, April 24<sup>th</sup>
  - a. Andover TV video of Paul Sanborn planting a tree
  - b. York Street project tree planting in park
  - c. Promotion and Marketing
    - i. Communications Director
    - ii. Direct flyers for Shawsheen neighborhood
- C. Deep Roots, New Branches: Andover 250<sup>th</sup> Tree Committee Initiative
  - a. Letter to Participants
  - b. Tree tags for labeling and participation
  - c. Volunteers for sapling distribution at DPW
- D. Route 133 Project
- E. Urban Tree Series speaker on 04/11/26
- F. Library display starting 04/01/26

### Adjourn Meeting

#### IMPORTANT DATES 2026:

April 11<sup>th</sup> – Nicole Forsyth speaker at MHL

April 24<sup>th</sup> – Arbor Day planting

June 30<sup>th</sup> - DCR Grant due

*The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov](http://www.andoverma.gov). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Office of the Town Manager at 978-623-8210 or [michael.lindstrom@andoverma.gov](mailto:michael.lindstrom@andoverma.gov).*