



## 250<sup>th</sup> Anniversary Committee Meeting

Thursday, April 9, 2026 2:00 PM

Select Board Conference Room, Town Offices, 3<sup>rd</sup> Floor

36 Bartlet Street, Andover, MA 01810

RECEIVED  
TOWN CLERK'S OFFICE

2026 APR -7 AM 9:56

TOWN OF ANDOVER, MA

- 
- I. Call to Order
  - II. Updates from the Chair, Staff, and other Designees
  - III. Public Comment
  - IV. Regular Business

### A. Events Update & Discussion

Event member leaders to update full Committee on actions, resources needed, and next steps for event planning. Committee to consider votes for events as needed.

- i. American Revolution Park Rededication – May 25<sup>th</sup> 8:30AM
  1. Update on APS participation (Park & Parade)
  2. Draft Outline of Program
- ii. National Reading & Concert In The Park – July 8<sup>th</sup> 6:00PM
  1. Update on APS Student Participation
  2. Horse, rider & costume
- iii. Main Event – July 18<sup>th</sup> 9:00AM – 3:00PM
  1. Event Name
  2. Current Listing of Participants
  3. Update on APS Student Participation
- iv. Lights, Flags, Flowerpots – Ongoing
- v. Educational Installations - Ongoing

### B. Marketing and Communications Update

Committee to receive updates on marketing and communication initiatives.  
Committee to consider votes as needed.

- i. Parade/Event Banner
- ii. Town Meeting Flyer
- iii. Content Calendar
- iv. CVS windows
- v. Lawn Signs
- vi. Apparel

- V. Approval of March 26, 2026 meeting minutes
- VI. Next Meeting – Thursday, April 23, 2026 2:00 PM
- VII. Adjourn

---

Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

---