



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

RECEIVED
TOWN CLERK'S OFFICE
2023 APR -5 PM 2: 29
TOWN OF ANDOVER, MASS

BOARD OF HEALTH MEETING AGENDA

Monday, April 10, 2023 at 6:00 P.M.

Second Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. 6:00 PM – Show Cause Hearing for TMI Argyle Street Andover LLC – Failure to make corrections as ordered at 7 Argyle St., Unit 10, and Common Area.
2. 6:01 PM - Show Cause Hearing for Andover Place Prop LLC – Failure to make corrections as ordered at 700 Bullfinch Drive, Unit 406.
3. 6:15 PM – Public Hearing – Carl McFadden for SNL Football LLC Camp, to be exercised at Bancroft School, 15 Bancroft Rd.

Approval of Minutes

4. March 20, 2023

Discussion Items

5. Meeting Schedule for the remainder of 2023
6. Review of the 2023 Annual Town Meeting Warrant

Old Business

7. Community Health Assessment Update

Subdivision Definitive Plans

8. N/A

Septic System Variances / Local Upgrade Approvals

9. 77 Harold Parker Rd. – LUA to allow the SAS to be 4' above the SHWT, 5' required.
10. 11 Garfield Ln. East – LUA to allow the SAS to be 4.5' above the SHWT, 5' required.

Staff Reports

11. Director's Report
12. Community Health Report – Report for March, 2023
13. Environmental Health Report – Report for March, 2023

Board Member Reports

Adjournment

Important Dates

- A. May 1 & 2 – Annual Town Meeting
- B. May 15 @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.