



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

ANDOVER TOWN CLERK
RCUD 2023 MAY 9 PMLZ:J

Monday, May 15, 2023 at 6:00 P.M.

Second Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. 6:00 PM – Public Hearing – William Dufresne for 1 Woodman Ridge Rd. Title 5 Variance request to allow an increase from 4 to 5 bedrooms while the
 - a. SAS is 93' from a wetland bordering a tributary to a water supply (100' Required)
 - b. Septic tank is 82' from a wetland bordering a tributary to a water supply (100' Required)
 - c. Pump chamber is 89' a wetland bordering a tributary to a water supply (100' Required)
 - d. There is no designated Reserve Area
2. 6:15 PM – Show Cause Hearing for TMI Argyle Street Andover LLC – Failure to make corrections as ordered at 7 Argyle St., Unit 10, and Common Area (Continued)

Approval of Minutes

3. April 10, 2023

Discussion Items

4. Appoint Stephen Casey as Health Agent (Intern)

Old Business

- 5.

Subdivision Definitive Plans

- 6.

Septic System Variances / Local Upgrade Approvals

7. 3 Surrey Ln. – LUA to allow the SAS to be 4' above the SHWT, 5' required (Ratify)

Staff Reports

8. Director's Report
9. Community Health Report – Report for April, 2023
10. Environmental Health Report – Report for April, 2023

Board Member Reports

Adjournment

Important Dates

- A. May 17 through 21 – Director’s Vacation
- B. June 12th @ 6 PM – BOH Meeting
- C. June 19th – Juneteenth Holiday – Offices Closed
- D. July 17th @ 6 PM – BOH Meeting
- E. Aug. 14th @ 6 PM – BOH Meeting
- F. Aug. 16 through 29 – Director’s Vacation

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.