



MEETING NOTICE TOWN OF ANDOVER

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TOWN CLERK'S OFFICE

2021 MAY 14 AM 10:38

375th Anniversary Event Planning Sub-Committee

Tuesday, May 18, 2021 Meeting via WebEx link

4:30 PM

AGENDA

1. Call to Order
2. Events Reports
3. You've been 375th
4. Shawsheen Community Day
5. New Year's Celebration
6. Community Connections
7. Community Outreach
8. Filler Event Development
9. Adjourn

Next Meeting: Tuesday, May 25, 2021 at 4:30 PM

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the **375th Anniversary Committee** will be conducted via remote participation to the greatest extent possible.*

Members of the public who wish to ask a question on particular agenda items can do so by emailing ann.ormond@andoverma.us. Residents are encouraged to email their questions ahead of the meeting; however, staff will be available to present the Committee with questions received during the meeting. Please include your name and address with your question.

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.