

ANDOVER, MASSACHUSETTS ZONING BOARD OF APPEALS MEETING AGENDA

Thursday, June 1, 2023, 6:30 P.M.

The Hall, 2<sup>nd</sup> Floor, Memorial Hall Library, 2 N. Main Street, Andover

www.andovertv.org, Comcast Channel 22 & Verizon Channel 45

**6:30 REQUEST TO CONTINUE WITHOUT DISCUSSION TO JULY 6, 2023**

1. 14 GENEVA RD - ARNOLD - Z-23-23  
Special Permits under Art. VIII, §§3.3.5.2 &/or 9.4 to raze & construct a non-conforming single-family dwelling.
2. 14 GENEVA RD - ARNOLD - Z-23-40  
Party Aggrieved for review of a decision made by the Building Inspector.

**CONTINUED DELIBERATIONS**

3. 8 FRASER DR - DAY - Z-22-134  
Variance from Art. VIII, §4.2.4 to construct a recreational building in the front yard area.
4. 8 FRASER DR - DAY - Z-23-47  
Special Permit under Art. VIII, §4.2.3 to construct an accessory structure with a ground floor area larger than the dwelling.
5. 21 LINCOLN STREET - CROSS - Z-23-44  
Special Permit under Art. VIII, §3.3.5 &/or Variance from Art. VIII, §4.1.2 to construct an addition that won't meet the minimum front yard setback.
6. 50 CHESTNUT STREET - MASON - Z-23-45  
Special Permit under Art. VIII, §3.3.5 &/or Variance from Art. VIII, §4.1.2 to construct a front porch that won't meet the minimum side yard setback.

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**CONTINUED & NEW PUBLIC HEARINGS & DELIBERATIONS**

7. 3 MACKENZIE COURT - LAM - Z-23-31  
Variance from Art. VIII, §4.2.2 for the continued existence of a shed & carport that do not meet the minimum side yard depth requirement.

**NEW PUBLIC HEARINGS & DELIBERATIONS**

8. 3 Penacook Pl - LeBranti - Z-23-48  
Special Permit under Art. VIII, §3.1.3.F.4 for the continued use of a Family Dwelling Unit approved in Decision Z-18-38 & 4027.
9. 80 Summer St - Morris - Z-23-55  
Special Permit under Art. VIII, §3.3.5 &/or Variances from Art. VIII, §§4.1.2 & 4.2.2 to construct additions that will not meet the minimum front or side setback requirements.
10. 27 Brown St - Kasumov - Z-23-56  
Special Permit under Art. VIII, §3.1.3.F.4 to construct a Family Dwelling Unit addition

**APPROVAL OF MINUTES**

**VOTE TO ADJOURN**

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*The above listing of matters are those reasonably anticipated by the Chair that may be discussed at the meeting. Matters may be discussed out of order or may be deferred.*

**If any member of the public wishing to participate in this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).**

To view documents associated with this agenda contact: [zoning@andoverma.gov](mailto:zoning@andoverma.gov) or 978-623-8627

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