



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

**CONSERVATION COMMISSION
MEETING AGENDA
Tuesday, June 4, 2019 at 7:45 P.M.
Third Floor Conference Room A, Andover Town Offices**

PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

1. 268 River Road – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **William Rourke** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed installation of an above ground pool with fencing and landscaping at 268 River Road. **DA2019-020.**
2. 8 Wintergreen Circle – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **Sheila Zeder** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed construction of an addition in the rear with a foundation at 8 Wintergreen Circle. **DA2019-022.**
3. 0 River Road – (10 minutes)
Public Meeting on a Request for Determination of Applicability filed by **AVIS** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed treatment of invasive plants at 0 River Road and other AVIS locations. **DA2019-023.**

PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.

4. 0 Chapel Avenue/80 Bartlet Street– (15 minutes)
Public Hearing on a Notice of Intent filed by **Phillips Academy** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed replacement of Rabbit Pond outlet control structure and overflow pipes, removal of debris from intermittent stream downstream of Rabbit Pond and replacement of existing drainage outfall at 0 Chapel Avenue/80 Bartlet Street. **DEP File No. 090-1331.** The hearing on May 7, 2019 was procedurally flawed and will be reheard.
5. 400 Federal Street – (15 minutes)
Continued Public Hearing on a Notice of Intent filed by **Vicor Corporation** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a 2 story addition,

reconfigured parking, stormwater management, utilities and appurtenant site grading at 400 Federal Street. DEP File No. 090-1327.

ACTION ITEMS

CONSENT AGENDA

6. **Minutes** - Approval of Minutes from June 4, 2019.
7. **2 West Knoll Road** - Request for a Satisfactory Completion of Work Certificate. DA2017-067.
8. **6 High Meadow Road** – Request for a Satisfactory Completion of Work Certificate. DA2008-014.
9. **6 Countryside Way** – Request for a Satisfactory Completion of Work Certificate. DA2019-008.

DISCUSSION ITEMS

10. **Eagle Scout Project** – Discussion and Approval of Kyle Greenwood’s Eagle Scout Project at AVIS Lupine Reservation.
11. **Scout Camporee** – Approval for 5 Andover Scout Troops to camp a Virginia Hammond Reservation September 20-22, 2019.
12. **Setting Goals and Objectives for the Next Fiscal Year** – Discussion.

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager’s Office at 978-623-8210.
