



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK  
RCUD 2022 JUN 2 AM 011

**CONSERVATION COMMISSION  
MEETING AGENDA**

ANDOVER TOWN CLERK  
RCUD 2022 JUN 7 AM 9:01

**Tuesday, June 7, 2022 at 7:00 P.M. - Amended**

**Virtual Meeting Broadcast on Comcast Channel 8 and Verizon Channel 47**

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency", which was enacted into law on June 16, 2021, this meeting of the Andover Conservation Commission will be conducted via remote participation to the greatest extent possible.

*The virtual meeting will be broadcast on Comcast Channel 8 and Verizon Channel 47.*

Members of the public who wish to participate in the meeting can do so by emailing [CONSERVATION@ANDOVERMA.GOV](mailto:CONSERVATION@ANDOVERMA.GOV). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Conservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Persons may also call the Conservation Department at (978) 623-8630.

**PUBLIC MEETINGS SCHEDULED FOR 7:00 P.M.**

1. Various Streets in Andover – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by Carlos L. Jaquez, Dept. of Public Works under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed reclamation and paving at Various Streets in Andover. DA2022-039.

2. 81 Reservation Road – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by Richard Siple under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed relocation of utility lines at 81 Reservation Road. DA2022-036

3. 30 Lowell Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by Erin Coyne under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a 6' wooden fence at 30 Lowell Street. DA2022-038.

4. 10 Ivanhoe Lane – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Josh Place** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a 16'x30' deck at **10 Ivanhoe Lane**. DA2022-037
  
5. 34 Sunset Rock Road – (10 minutes)  
Continued Public Meeting on a Request for Determination of Applicability filed by **The Pike School** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed new sewer connection and renovations to an existing building and associated utility work at **34 Sunset Rock Road**. DA2022-032

### **PUBLIC HEARINGS SCHEDULED FOR 7:15 P.M.**

6. 27 Balmoral Street/Lower Shawsheen Track – (15 minutes)  
Continued Public Hearing on a Notice of Intent filed by **Janet Nicosia, Director of Facilities, Town of Andover** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed resurfacing of the existing track at **27 Balmoral Street** DEP File No. 090-1399
  
7. 9 Prides Circle – (15 minutes)  
Public Hearing on a Notice of Intent filed by **Paul Nazzaro** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed removal of an existing deck and walkways, construction of 2 decks, patio, landscape wall, pergola on existing patio, water feature, cut 2 trees, plant trees, shrubs and flowers, and associated grading and utilities at **9 Prides Circle** DEP File No. 090-

### **ACTION ITEMS**

8. **51 County Road** – Issuance of an Order of Conditions. DEP File No. 090-1396

### **CONSENT AGENDA**

9. **Minutes** - Approval of Minutes from May 3, 2022, and May 24, 2022.
10. **121 Greenwood Road** – Request for a Certificate of Compliance
11. **117 Bellevue Road** – Request for a Certificate of Compliance.
12. **4 Seneca Circle** – Request for a Satisfactory Completion of Work Certificate.
13. **1 Hay Bale Road** – Request for a Satisfactory Completion of Work Certificate.
14. **1 Hay Bale Road** – Request for a Satisfactory Completion of Work Certificate.

### **DISCUSSION ITEMS**

15. **Enforcement Order – 34 Sunset Rock Road** – update on Enforcement Orders

16. **Estoppel Certificate** – execution of an Estoppel Certificate for 139-143 Elm Street
17. **Staff Updates** –
18. **Land Use Department Update** – N/A
19. **Land Manager Update** – N/A

## ADJOURNMENT

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210.

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