



BOARD OF HEALTH MEETING AGENDA

Monday, June 12, 2023 at 6:00 P.M.

Second Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. Reorganization of the Board
2. Appointment of Agents
3. 6:00 PM - Janelle Boksanski for Spark Fitness, 307R Lowell St. – Appeal of Order
4. 6:15 PM – Chris Sparks for Jr. Celtics Academy Camp to operate a Recreational Camp for Children at 180 Main St.
5. 6:20 PM – Antoinette Hadad for 23 Pleasant St. – Variance request to allow 9 miniature horses on 1 acre of land; 2+ acres required

Approval of Minutes

6. May 15, 2023

Discussion Items

7. Community Health Assessment / Community Health Improvement Plan

Old Business

8. N/A

Subdivision Definitive Plans

9. N/A

Septic System Variances / Local Upgrade Approvals

10. N/A

Staff Reports

11. Director's Report
12. Community Health Report – Report for May, 2023
13. Environmental Health Report – Report for May, 2023

Board Member Reports

Adjournment

Important Dates

- A. June 19th – Offices Closed for Juneteenth Holiday
- B. July 17th @ 6 PM – BOH Meeting
- C. August 14th @ 6 PM – BOH Meeting
- D. August 16th through 29th – Director’s Vacation

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.