



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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2019 JUN 11 A 11:39
TOWN OF ANDOVER, MASS
CONSERVATION COMMISSION

MEETING AGENDA

Tuesday, June 18, 2019 at 7:45 P.M.

Third Floor Conference Room A, Andover Town Offices

PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.

1. 60 Chandler Road- (15 minutes)

Public Hearing on a Notice of Intent filed by **New England Bible Church** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a parking lot and stormwater management area at 60 Chandler Road.

2. 7 Tantallon Road - (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Neil Rosenberg** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed redevelopment of an existing industrial building into 24 residential housing units at 7 Tantallon Road. DEP File No. 090-1299.

3. 161 River Road/1 Minuteman Road- (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **One Minuteman, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a multi-use commercial development consisting of 3 buildings along with associated parking, landscaping and other appurtenant structures at 161 River Road/1 Minuteman Road. By-Law No. 19-01.

ACTION ITEMS

4. **400 FEDERAL STREET – ISSUANCE OF ORDER OF CONDITIONS.**
5. **125 BAILEY ROAD – REQUEST FOR TEMPORARY CESSATION OF SITE MONITORING.**

CONSENT AGENDA

6. **Minutes - Approval of Minutes from May 21, 2019 and June 4, 2019.**
7. **468 Lowell Street - Request for a Satisfactory Completion of Work Certificate. DA2018-055.**
8. **128 Wildwood Road – Request for a Satisfactory Completion of Work Certificate. DA2019-009.**

DISCUSSION ITEMS

9. **5 Windemere Drive – Discussion regarding beaver dam.**

10. **Overseer Appointment** – Approval of Amy Patel as an Overseer.

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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