



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

CONSERVATION COMMISSION MEETING AGENDA

Tuesday, July 2, 2019 at 7:45 P.M.

Third Floor Conference Room A, Andover Town Offices

PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

1. 66 Bailey Road – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Tania Higgins** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed construction of a 10'x20' shed on a concrete slab at 66 Bailey Road. **DA2019-025.**

2. 15 Farrwood Drive – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Monica Farcas** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed construction of a 30'x22' deck at 15 Farrwood Drive. **DA2019-024.**

3. 141-143 Abbot Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Girls Scouts of Eastern MA** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed beach maintenance at 141-143 Abbot Street. **DA2019-026.**

4. 6 Carter Lane – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Manjot Singh Deol** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed extension of the existing deck at 6 Carter Lane. **DA2019-027.**

ACTION ITEMS

5. **Parcel 200-5/0 Osgood Street** – Vote to Approval conveyance of Parcel 200-5 to the Conservation Commission.

CONSENT AGENDA

6. **Minutes** - Approval of Minutes from June 18, 2019.

DISCUSSION ITEMS

7. **24R Pomeroy Road** – Update on Enforcement Order issued for retaining wall within the resource area.
8. **2020 Deer Hunt** – Approval for 2020 Deer Hunt.
9. **Overseer Appointment** – Approval of Kathleen Grant as an Overseer.
10. **Eagle Scout Project**- Approval of Mark Burgess Eagle Scout Project at Merrimack River Trail.

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210.

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