



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, July 17, 2023 at 6:00 P.M.

Second Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. 6 PM – Alek Chongris, PE for 402 Lowell St. – Request for Local Upgrade Approvals (see below for details)
2. Community Health Assessment Results

Approval of Minutes

3. June 12, 2023

Discussion Items

4. N/A

Old Business

5. Document Scanning Project Update

Subdivision Definitive Plans

6. N/A

Septic System Variances / Local Upgrade Approvals

7. 402 Lowell St. – SAS to be 6' from property line, 10' required; SAS 5' from garage slab, 10' required; Septic Tank 4.5' from foundation, 10' required; allowed one test hole instead of 2; Allow SAS to be greater than 3' below the ground surface; SAS 299' from a surface reservoir, 400' required; Septic tank 257' from a surface reservoir, 400' required.

Staff Reports

8. Director's Report
9. Community Health Report – Report for June, 2023
10. Environmental Health Report – Report for June, 2023

Board Member Reports

Adjournment

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Important Dates

- A. July 28th @ 1 PM – CHIP Outreach Meeting (tentative)
- B. August 1st @ 7 PM – CHIP Outreach Meeting (tentative)
- C. August 14th @ 6 PM – BOH Meeting
- D. August 16 through 29 – Director’s vacation
- E. September 11th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.